

# APPLICATION FOR CONGRESSIONAL NOMINATION TO U. S. SERVICE ACADEMY

IF YOU ARE INTERESTED IN A NOMINATION TO A U.S. SERVICE ACADEMY FOR THE CLASS ENTERING IN **JULY 2010**, AND ARE A RESIDENT OF THE 5<sup>TH</sup> CONGRESSIONAL DISTRICT OF ILLINOIS AND A U.S. CITIZEN, PLEASE COMPLETE THIS APPLICATION. THE APPLICATION AND ALL NECESSARY ATTACHMENTS **MUST BE RECEIVED BY THE CONGRESSMAN'S DISTRICT OFFICE NO LATER THAN DECEMBER 4, 2009.**

**SEND COMPLETED APPLICATION TO:**

U. S REPRESENTATIVE MIKE QUIGLEY  
ATT: ROSETTA SEXTON  
3742 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618  
773-267-5926

PLEASE TYPE OR PRINT CLEARLY IN INK

**YOU MAY SELECT MORE THAN ONE ACADEMY. PLEASE RANK YOUR CHOICES FROM 1 THROUGH 4 (1 BEING YOUR FIRST CHOICE). GIVE CAREFUL THOUGHT AND CONSIDERATION TO YOUR FIRST CHOICE OF AN ACADEMY. OTHER CHOICES MAY BE CONSIDERED ONLY IN THE EVENT THAT THERE ARE NOT A SUFFICIENT NUMBER OF NOMINEES.**

MILITARY ☐      NAVY ☐      AIR FORCE ☐      MERCHANT MARINES ☐

## PERSONAL INFORMATION

NAME \_\_\_\_\_

ADDRESS

CITY

STATE ZIP CODE +4

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PHONE

FAX

E-MAIL ADDRESS

SOCIAL SECURITY NUMBER

DATE OF BIRTH

NAME OF HIGH SCHOOL

GRADUATION DATE

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HIGH SCHOOL ADDRESS	PHONE NUMBER
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NAME OF SCHOOL GUIDANCE COUNSELOR	PHONE NUMBER
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MOTHER'S NAME	ADDRESS	CITY, STATE, ZIP	PHONE NUMBER
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FATHER'S NAME	ADDRESS	CITY, STATE, ZIP	PHONE NUMBER
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HAVE YOU REQUESTED A NOMINATION FROM ANY OTHER  
SOURCE(S)? YES \_\_\_\_\_ NO \_\_\_\_\_

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IF YES, WHICH SOURCE(S)?

ARE YOU EMPLOYED AFTER SCHOOL? \_\_\_\_ DURING THE SUMMER? \_\_\_\_

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IF SO, WHERE AND HOW MANY HOURS PER WEEK?

EXTRACURRICULAR ACTIVITIES (ATTACH ADDITIONAL SHEETS IF  
NECESSARY)

<u>ACTIVITY</u>	<u>YEARS PARTICIPATED</u>	<u>OFFICES/POSITIONS HELD</u>	<u>AWARDS</u>
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ATHLETICS PARTICIPATION (ATTACH ADDITIONAL SHEETS IF  
NECESSARY)

<u>SPORT</u>	<u>YEARS PLAYED</u>	<u># OF VARSITY LETTERS</u>	<u>AWARDS</u>
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## **ACADEMICS**

1. **HIGH SCHOOL TRANSCRIPT: YOU (OR YOUR HIGH SCHOOL) MUST SUBMIT AN OFFICIAL COPY OF YOUR TRANSCRIPT.**
2. \_\_\_\_\_  
**CLASS RANK                      OUT OF                      DATE THE RANK IS OF**
3. **COLLEGE BOARD TEST SCORES: AN ORIGINAL COPY OF EITHER THE ACT OR SAT SCORES MUST BE SUBMITTED AS PROOF OF SCORE. WE DO NOT HAVE A CODE NUMBER. IT IS SOLELY YOUR RESPONSIBILITY TO SUBMIT TEST SCORES.**
4. **ANY ADDITIONAL NECESSARY ACADEMIC INFORMATION**
5. **PERSONAL MOTIVATION ESSAY**

**ON A SEPARATE PAGE, PLEASE ANSWER THE FOLLOWING QUESTION USING 500 WORDS OR LESS.**

**EXPLAIN WHY YOU ARE SEEKING A MILITARY ACADEMY NOMINATION AND HOW YOU WILL BE A BENEFIT TO THE ARMED FORCES.**

6. **LETTERS OF RECOMMENDATION**

**PLEASE ASK THREE AND ONLY THREE PEOPLE TO SUBMIT LETTERS ON YOUR BEHALF TO THE DISTRICT OFFICE.**

7. **PHOTO OF YOURSELF.**

**Is it okay to use your name in a press release after receiving a nomination or appointment? \_\_ YES              \_\_NO**

**If YES, what is the name of your hometown newspaper? \_\_\_\_\_**

**I HAVE READ THE INFORMATION SHEET EXPLAINING NOMINATION PROCEDURES AND AM FAMILIAR WITH THE REQUIREMENTS. IF I HAVE NOT SUBMITTED ALL THE NECESSARY DATA BY THE **DECEMBER 4, 2009**, DEADLINE, I UNDERSTAND FULLY THAT I WILL NOT BE CONSIDERED.**

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**SIGNATURE**

**DATE**

## **INFORMATION SHEET**

STUDENTS SHOULD APPLY TO THE ACADEMY IN THE SPRING OF THEIR JUNIOR YEAR.

### ***BASIC ACADEMY ELIGIBILITY REQUIREMENTS***

TO BE ELIGIBLE FOR AN APPOINTMENT TO A U.S. ACADEMY, A YOUNG MAN OR WOMAN MUST MEET THE FOLLOWING BASIC REQUIREMENTS:

<u>AGE</u>	MUST BE AT LEAST 17 YEARS OF AGE BUT HAVE NOT PASSED HIS OR HER 23 <sup>RD</sup> BIRTHDAY ON JULY 1 <sup>ST</sup> OF THE YEAR HE/SHE PLANS TO ENROLL. THE AGE LIMIT FOR THE MERCHANT MARINE ACADEMY IS 25.
<u>CITIZENSHIP</u>	MUST BE A U.S. CITIZEN.
<u>RESIDENCY</u>	MUST BE LEGALLY DOMICILED IN THE 5 <sup>TH</sup> CONGRESSIONAL DISTRICT OF THE STATE OF ILLINOIS.
<u>CHARACTER</u>	MUST HAVE GOOD MORAL CHARACTER
<u>MARITAL STATUS</u>	MUST BE UNMARRIED, NEVER HAVE BEEN MARRIED AND HAVE NO DEPENDENTS
<u>ACADEMIC</u>	ACADEMIC STANDARDS VARY FOR EACH ACADEMY. PLEASE CONTACT THE INDIVIDUAL ACADEMY FOR THE ACADEMIC REQUIREMENTS.
<u>MEDICAL</u>	MEDICAL STANDARDS VARY FOR EACH ACADEMY. PLEASE CONTACT THE INDIVIDUAL ACADEMY FOR THE MEDICAL STANDARDS NOMINATION PROCESS FOR U.S. REPRESENTATIVE MIKE QUIGLEY.

Applications for military academy nominations will be reviewed at the end of the year by a committee selected by Congressman Quigley. The committee may nominate up to ten candidates for each academy vacancy. Under the competitive method of the military academies, the academy rates the ten candidates. The top candidate is then offered an appointment to the academy.

**DO NOT WRITE IN THIS SPACE. FOR OFFICE USE ONLY**

**Application received:**

**SAT/ACT scores received:**

**High School transcript received:**

**Three letters of recommendation received:**

**ACADEMY CHECKLIST**

**PLEASE MAKE SURE THAT THE FOLLOWING ITEMS ARE RECEIVED BY  
U.S REPRESENTATIVE MIKE QUIGLEY'S DISTRICT OFFICE NO LATER  
THAN DECEMBER 4, 2009.**

\_\_\_\_\_ APPLICATION FOR NOMINATION TO MILITARY ACADEMY

\_\_\_\_\_ THREE LETTERS OF RECOMMENDATION

\_\_\_\_\_ ACT OR SAT SCORES

\_\_\_\_\_ HIGH SCHOOL TRANSCRIPT  
(Please be sure the transcript includes your GPA and class rank)

\_\_\_\_\_ PERSONAL MOTIVATION ESSAY

\_\_\_\_\_ PHOTO

**NOTE:                    THESE ITEMS CAN BE SENT SEPARATELY WITHOUT THE  
APPLICATION AS LONG AS THEY ARE RECEIVED IN THE  
DISTRICT OFFICE BY THE DECEMBER 4, 2009 DEADLINE.**